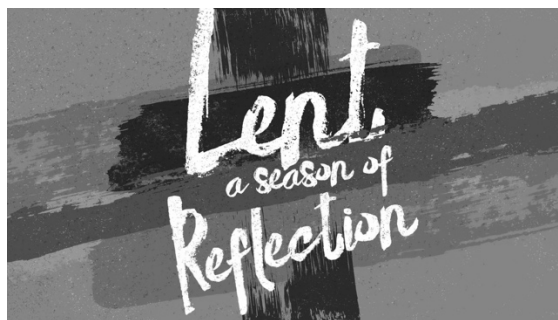


# ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa



## FIFTH SUNDAY IN LENT

March 18th, 2018 at 10.15 am

### PRELUDE

*Rhosymedre (R. Vaughan Williams)*

### KYRIE

Ky-ri-e, ky-ri-e, ky-ri-e e-lei-son. Ky-ri-e, ky-ri-e, ky-ri-e e-lei-son.

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*Silence is kept.*

### THE PENITENTIAL RITE

Beloved in Christ, we come together to offer to God our worship and praise and thanksgiving, to confess our sins and to receive God's forgiveness, to hear the holy word proclaimed, to bring before God our needs and the needs of the world, and to pray that in the power of the Spirit we may serve and know the greatness of God's love.

Let us confess our sins to God our Creator.

Gracious God,

**we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault; by what we have done and by what we have failed to do. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

Let us pray.

*Silence is kept.*

God of glory, your revelation through Jesus Christ calls into your covenant of love. Enable us now to reflect your love, so that barriers erected by sin may be broken down, and all people may be drawn to you; through him who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

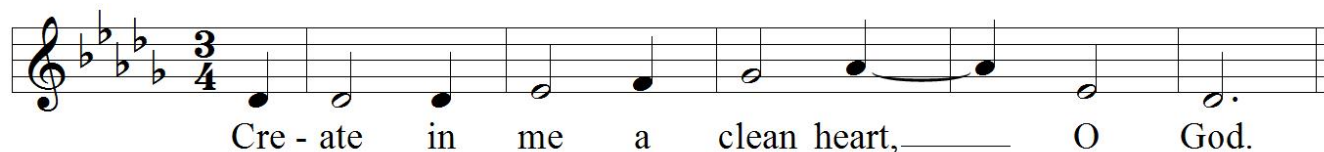
## THE FIRST READING

*Jeremiah 31:31-34*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD', for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## PSALM 51:1-13



Have mercy on me, O God, according to your loving kindness;  
in your great compassion blot out my offenses.

Wash me through and through from my wickedness  
and cleanse me from my sin.

For I know my transgressions,  
and my sin is ever before me.  
Against you only have I sinned  
and done what is evil in your sight.

And so you are justified when you speak  
and upright in your judgement.  
Indeed, I have been wicked from my birth,  
a sinner from my mother's womb.

For behold, you look for truth deep within me,  
and will make me understand wisdom secretly.  
Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.

Make me hear of joy and gladness,  
that the body you have broken may rejoice.  
Hide your face from my sins  
and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from your presence and take not your holy Spirit from me.  
Give me the joy of your saving help again  
and sustain me with your bountiful Spirit.

## **THE SECOND READING**

*Hebrews 5:5-10*

So also, Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect,

he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## **GRADUAL HYMN 177**

*A Spendthrift Lover is the Lord*

## **THE GOSPEL**

*John 12:20-33*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me,

and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **HOMILY**



## ANTHEM

*Prayer to Jesus (George Oldroyd)*

## THE APOSTLES' CREED

Let us confess the faith of our baptism, as we say,  
**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried. He  
descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father. He will  
come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

### THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

## OFFERTORY HYMN 68

*We Hold the Death of the Lord*

## THE PRAYER OVER THE GIFTS

Eternal God, your only Son suffered death upon the cross to bring the world salvation.  
Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ  
the Lord. **Amen.**

## THE CELEBRATION OF THE EUCHARIST

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Lord of all creation, we praise you for your goodness and your love. When we turned  
away you did not reject us. You came to meet us in your Son, welcomed us as your  
children and prepared a table where we might feast with you. In Christ you shared our  
life that we might live in him and he in us.

**He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.**

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

**Lord Jesus, we bless you: you are the bread of life.**

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me.

**Lord Jesus, we bless you: you are the true vine.**

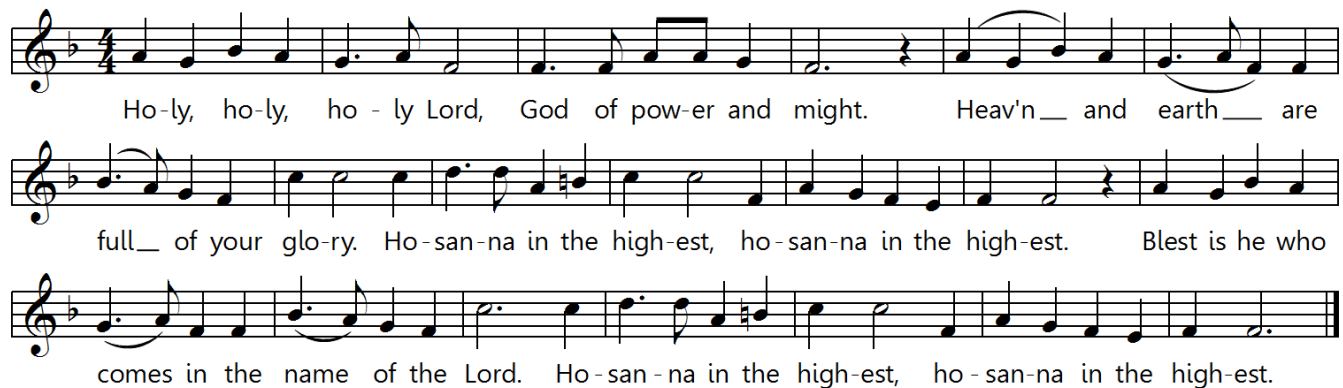
Praise to you, Lord Jesus Christ:

**dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.**

Holy Spirit, giver of life, come upon us now ✠; may this bread and wine be to us the body and blood of our Saviour Jesus Christ.

**As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.**

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voices to join the song of heaven, forever praising you:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might. Heav'n\_\_ and earth\_\_ are  
full\_\_ of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Blest is he who  
comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

Thanks be to you, our God, for your gift beyond words.

**Amen. Amen. Amen.**

# THE LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your  
will be done on earth as in heav - en. Give us this day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial, and de - liv - er us from e - vil, for the king - dom, the  
pow - er and the glo - ry are yours, now and for ev - er. A - - men.

# THE BREAKING OF THE BREAD

*Silence is kept.*

We break this bread,

**Communion in Christ's body once broken.**

Let your Church be the wheat which bears its fruit in dying.

**If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The gifts of God for the people of God.

**Thanks be to God.**

## COMMUNION

*Lord, For Thy Tender Mercies' Sake (Richard Farrant)*

*Please request a gluten-free wafer if required or a blessing if desired.*

## PRAYER AFTER COMMUNION

Let us pray.

*Silence is kept.*

Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. **Amen.**

All your works praise you, O Lord.

**And your faithful servants bless you.**

**Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep**

**us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## **ANNOUNCEMENTS**

### **BLESSING**

May the God of covenant faithfulness enfold you; the beloved Son encourage you; and the Holy Spirit descend upon you in blessing; ✠ this day and forever. **Amen.**

### **RECESSIONAL HYMN 447**

*Lord, We Hear Your Word with Gladness*

### **DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**

### **POSTLUDE**

*Fugue in C Major (J.S. Bach)*

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<i>Presider</i>	The Reverend Canon Beth Bretzlaff
<i>Preacher</i>	The Right Reverend Dennis Drainville
<i>Deacon</i>	The Reverend Dr Caroline Ducros
<i>Organist</i>	Barb Hallam-Price

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